So, Carson Sreet Carson City NV 89701	Office	e (if applicable)		Seat A District (if applicable)
iling Address (include city and zip code)			775/684-1530 Telephone No.	
aring@nvcourts.state.nv.us Aail Address				
ect/Appropriate Box(es) X GANDIDATE	S. DX6SSFOR	ACCULTINGS FOR		
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Annual Filing - Due - Period: January 1, 2003 - Dece		2004	MAN MICH. 11	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
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Report #1 — Due Augus	st 31, 2004		CONT	0 = 200A
cumbents in an Office with a 4-year term Period: Jan. 5, 2001 — Aug 26, 2004 cumbents in an Office with a 6-year term Period: Dec. 20, 1998 — Aug 26, 2004			10001	& 3 Z0U4
others	Period: Jan.	1, 2004 – Aug. 26, 2004	IN TE	E OFFICE OF
lot Advocacy Groups (BAGs) only:	Period: Dec	c. 5, 2002 – Aug 26, 2004	DEWHEUL	R, SECRETARY OF STATE
x Report #2 Due — Octo	•	. 27, 2004 — Oct. 21, 2004	FOR OF	FFICE USE ONLY
Report #3 Due — Janu	arv 15. 2005*			
-	Period: Oct.	22, 2004 — Dec. 31, 2004		
Gs only:	Period: Oct.	22, 2004 - Dec. 5, 2004		
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CONTRIBUTIONS	SUMMARY		on and the state of	From Beginning
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2. Total Monetary Contributions Received of \$100 or Less			0	0
		This Period Cumulative Fro	CALLED TO THE CA	
		Beginning of Report Periods		
		Through End o This Reporting	Colors Society	
3. Total Amount of Monetary C	ontributions	Renod		1
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		(PENSES SUMMARY		
C Table 1	al and it sates suites, sure substant in more course in series	emergine or character process controlled in the controlled and activated an including a straight of the controlled and the controlled in the controlled and the contr	0	
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C Total Manager Commence Coll				
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7. Total Amount of All Monetary	s in Excess	0 0) <u>.</u>	